



Arkansas Cherokee Nation
AKA "Chickamauga Cherokee of Arkansas"
PO Box 1071
Conway, AR 72033

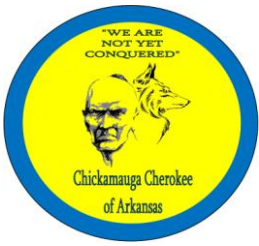
Instructions for Completing Spousal Application

This application is for all married males whose wife's are certified members of the Arkansas Cherokee Nation.

- (1) Complete your personal information – enter your Last, First and Middle name as shown on your birth certificate. Enter your Date of Birth, and social security number.
- (2) Address – complete your physical and mailing address. The city, state and zip information should be completed according to your mailing address.
- (3) Telephone and E-mail address – You will be contacted via e-mail on any news updates and new information.
- (4) Alternate tribal registration – if you are registered with another tribe, you may still be eligible to enroll with the Arkansas Cherokee Nation AKA Chickamauga Cherokee of Arkansas. You need to include the other tribe's name.
- (5) Spouse's Name–List your Spouse's name that is enrolled with the Arkansas Cherokee Nation and their roll number.
- (6) T-Shirt size – every applicant receives a T-Shirt for their application fee with the Arkansas Cherokee logo and a sticker for your vehicle. These items will be mailed to you once your application has been registered. If you do not list a shirt size then no shirt will be sent.
- (7) Signature – only the applicant can sign this application, unless the applicant is a minor child in which case the parent or guardian shall sign in the minor child's place.
- (8) Authorization for release – this form allows us to send your information to the Bureau of Indian Affairs along with other federal agencies. Your information will remain protected at all times and will not be shared unless it is a requirement of the agency.
- (9) Agreement of Membership Terms – the top part should be completed by the applicant and the bottom part should be completed by the applicant's wife.

In addition to this application, you will also need to include a legible copy of the applicant's birth certificate and a marriage license.

Application Fee is \$35 for each application.



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(8) **Authorization for Release of Information**

I, _____, authorize the release of information requested by the Arkansas Cherokee Nation AKA Chickamauga Cherokee of Arkansas. The requested information shall be used solely in the administration of Tribal related programs.

Agencies that may be contacted include, but are not to:

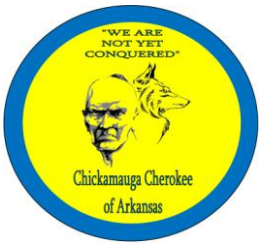
- Programs and Services of the Arkansas Cherokee Nation
- Bureau of Indian Affairs
- Indian Health Services
- School Authorities
- Federal, State and Local agencies

Date _____ Signature of Applicant _____

The above signature is by:

- () Self
- () Authorized Representative (proof of guardianship required)
- () Next of Kin – Relationship _____

Name of Parent/Guardian



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(9) Agreement of Membership Terms

I, _____, do hereby certify that I am the spouse of
Applicant's Name

_____ whose Arkansas Cherokee Nation roll number is _____.
Spouse's Name Spouse's Roll Number

I acknowledge that my enrollment with the Arkansas Cherokee Nation is as a "Sub Basic Member" only and that I am entitled to vote in elections, be appointed to commissions and boards and participate in tribal activities but is not eligible to seek nor hold any elected office or receive any other benefits. I also acknowledge that should this marriage be dissolved, that I will contact the Arkansas Cherokee Nation enrollment office immediately to terminate my membership.

Signature of Applicant _____ Date _____

I, _____, do hereby certify that
Spouse's Name

_____ is my spouse as of this date. I further acknowledge that should this marriage be
Name of Husband
dissolved, that I will contact the Arkansas Cherokee Nation enrollment office immediately to terminate this membership.

Signature of Spouse _____ Date _____



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Webpage: www.arkansascherokee.us

Email: arkansascherokee@conwaycorp.net

Phone: (501) 358-4320

Additional Notes (Retain this page for your records)

The Arkansas Cherokee Nation is in the process of putting together our petition for Federal recognition. In order to provide an accurate petition, we need information from each family which will aid in proving the Arkansas Cherokee Nation has functioned as a tribe since 1828. The types of information that would be helpful consist of:

- ◆ Land grants/deeds or other government documents which show ownership in the State of Arkansas for ancestors listed in your family tree.
- ◆ Census records showing your ancestors living in Arkansas or remaining in contact with relatives in Arkansas.
- ◆ If your family kept a close relationship with other Cherokee, send us this documentation. If you do not have any documentation, write/type a letter stating the known information and how you became aware of it and have this statement notarized.
- ◆ Excerpts from published works demonstrating continuous existence of the Arkansas Cherokee. Please include the title and copyrighted pages of the books or articles from which the information was obtained.
- ◆ Videos that prove (1) families lived and worshipped together, (2) outside observers who witnessed the Arkansas Cherokee (3) any other interviews which could aid in our Federal recognition. All videos or interviews must specify who taped and/or who gave the interview, when it was taped or given, the tapers or interviewers address, indicate why the person was taped or interviewed along with the date and place of taping/interviewing.
- ◆ Documentation of tribal meetings, ceremonies or similar types of activities.
- ◆ Documentation of annuity payment received by ancestors.
- ◆ Any other type of useful records which include but are not limited to:
 - ❖ Local records: family, church, school or county
 - ❖ State records
 - ❖ Federal records

Subscribe to *Cherokee Smoke Signals*, the official newsletter of the Arkansas Cherokee. For \$25 a year you will get a monthly newsletter which will contain useful information such as tribal history, Cherokee language information, cultural education, current status of Federal recognition and many other important topics which pertain to our members and tribe.

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